

प्रसाधारण

EXTRAORDINARY

20 JUN 1969

भाग \mathbf{H} —काण्ड 3—उपसण्ड (\mathbf{ii})

PART II—Section 3—Sub-section (ii)

प्राधिकार से प्रकाशित

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इस भाग में भिन्न पष्ठ संख्या दी जाती है जिससे कि यह घलग सकलन के रूप में रखा था सके।

Separate paging is given to this Part in order that it may be filed as a separate compilation.

MINISTRY OF FOREIGN TRADE & SUPPLY

(Department of Foreign Trade)

NOTIFICATION

New Delhi, the 5th June, 1969

S.O. 2244.—Whereas the Central Government, in exercise of the powers conferred by section 6 of the Export (Quality, Control and Inspection) Act, 1963 (22 of 1963), is of opinion that it is necessary or expedient to amend the notification of the Government of India in the late Ministry of Commerce No. S.O. 771, dated the 6th March, 1965, in the manner specified below for the development of the Export trade of India, and has forwarded the proposal in that behalf to the Export Inspection Council as required by subrule (2) of rule 11 of the Export (Quality, Control and Inspection) Rules, 1964

Now, therefore, in pursuance of the said sub-rule the Central Government hereby publishes the said proposal for the information of the public likely to be affected thereby

2. Notice is hereby given that any person desiring to forward any objections or suggestions with respect to the said proposal may forward the same within thirty days of the date of publication of this notification to the Export Inspection Council, World Trade Centre, 14/1-B, Ezra Street (7th floor), Calcutta-1

Proposal

The notification of the Government of India in the late Ministry of Commerce No. S.O. 771, dated the 6th March, 1965, shall be amended as follows, namely:

In the Annexure to the said notification, under the heading "(B) SPECIFICATIONS FOR PRAWNS (SHRIMPS) CANNED IN BRINE OR DRY PACKED", for clause (b) of Note (4) and the entries relating thereto, the following shall be substituted, namely:—

"(b) Drained weight

T4' T •	 	Tiny, 4 oz. d.w.
T	 	Tiny, 41 oz. d.w.
"Τ5"	 	Tiny, 5 oz. d.w.

In the case of other types of pack, the exact drained weight shall be embossed on the can."

[No. F. 60(46)/Exp. Insp./68]
P. K. SAMAL, Jt. Secy.